

President's Report of Garden Club Achievements

Reporting Period January 1 through December 31

Name of Club _____ City _____ District _____

Number of Members _____ Club # _____ Are you a Grand Gardener Club? Yes _____ No _____

Check all that apply. Use a separate sheet of paper to further explain answers if necessary. In order to qualify for a Club Standard of Excellence Award, questions 1 and 2 must be checked, and 22 of the other questions should be answered.

- _____ 1. Club paid GCG (Garden Club of Georgia) membership dues and sent copies of the necessary forms and roster to Headquarters by March 1.
- _____ 2. Sent one copy of this Garden Club Achievements Report via **US MAIL** to District Director, one to State President, and if applicable, one to Council President by February 15.
- _____ 3. Club added _____ new members in the past year and paid State dues when they joined.
- _____ 4. Club was represented at Fall Annual District Meeting.
- _____ 5. Club was represented at the GCG State Convention/Annual Meeting.
- _____ 6. Club was represented at Annual Deep South (DS) Convention or Annual National Garden Clubs (NGC) Convention.
- _____ 7. Club was represented at Club/Council Officers Workshop (odd numbered years only).
- _____ 8. Club participated in an Awards Workshop (odd numbered years only).
- _____ 9. Club was represented at NGC/GCG sponsored school. Check school(s) attended.

Landscape Design Flower Show Gardening Study Environmental Studies

- _____ 10. Club was represented at GCG sponsored course or symposium. Check all that apply.

Basic Horticulture	Judges Symposium	Trl-Refresher
Basic Design I	Basic Design II	Native/Wildflower Plant Symposium
Historic House and Garden Tour		

- _____ 11. Club sponsored Small Standard Flower Show, Standard Flower Show, or co-sponsored a Standard Flower Show with one or more clubs or councils.
- _____ 12. Club participated in a Council or District Standard Flower Show.
- _____ 13. Club participated in a non NGC flower show (example: Southeastern FS, plant society, fair, mini flower show).
- _____ 14. Club member presented a GCG related or garden related program to another club/group, **or** club member presented a program to his/her local garden club.
- _____ 15. Club had a 5 minute horticulture report at each meeting or one horticulture program during the club year.
- _____ 16. List your club's best program of the year, and give name and contact information for speaker.

Program _____

Speaker _____ Telephone _____ Email _____

- _____ 17. Club established and/or actively participated in a club, council, or district project, such as a butterfly garden, Habitat House landscape project, bird sanctuary, garden therapy project, or some garden related project (flower shows excluded). Briefly describe each project on a separate sheet and note if new or continuing.

_____ 18. Club participated in School Grounds Improvement or Civic Improvement project (landscaping public buildings, courthouse, church, etc.). Describe project on a separate sheet and note if new or continuing. Can only be counted once in this report. If you listed this project in #17, do not check again.

_____ 19. Club sponsored one of the following. Can only be counted once in this report; not to be included in club/council projects in question #17. Check program sponsored.

Yard of the Month

Business Landscape of the Month

_____ 20. Club actively participated in a Conservation of Natural Resources project (air, energy, litter, reclamation, recycling, endangered species, water, wetlands, or trees). Can only be counted once. If you listed this in #17 or #18, please do not take credit here.

_____ 21. Club participated in one of the following. Check activity.

Served as host in a Holiday House

Participated in community Christmas decoration

_____ 22. Club supported a GCG, DSR, or NCG Special Project. Explain on a separate sheet. Check all that apply.

GCG

DSR

NCG

_____ 23. Club participated in GCG and/or National Garden Week in some way. Describe on a separate sheet.

Garden Week in Georgia

National Garden Week

_____ 24. Club was involved in legislation, either by visiting your local representative at the Capitol or via correspondence during the General Session.

_____ 25. Club sponsored a Youth Garden Club (Junior, Intermediate or High School) and registered it with the State Youth Garden Club Chairman.

_____ 26. Club sponsored one of the following. Check all that apply.

Smokey Bear/Woodsy Owl Poster Contest

Junior Gardener Poetry Contest

High School Essay Contest

Youth Sculpture Contest

_____ 27. Club supported a Garden Therapy project. Check all that apply.

\$25.00 Donation

Decorated Felt Christmas Socks

Fig Leaf Underwear Program

Decorated Felt Easter Egg Pockets

Other

_____ 28. Club participated in all four Garden Therapy projects listed in #27.

_____ 29. Club supported the scholarship program with 100% participation (purchasing one calendar for each club member) or with a Patron of Scholarship (\$200 donation).

_____ 30. Club supported the scholarship program by establishing a Named Scholarship (minimum of \$1000).

_____ 31. Club made a donation to at least 2 of the following. Check all that apply.

Historic Preservation

Roadside Beautification

State Botanical Garden

Land Trust/Marshall Forest

LeConte-Woodmanston

Natural Disasters

Arboreta/Botanical Gardens

Founders Memorial Garden

Cherokee Garden Library

_____ 32. Club made a donation to at least 4 of the above listed in #31.

_____ 33. Club made a donation to all of the above listed in #31.

_____ 34. Club toured State Headquarters or made a donation to Headquarters.

_____ 35. Club members participated in the Community Wildlife Project's Backyard Wildlife Habitat Certification, co-sponsored by GCG and DNR (members' backyards certified by DNR).

- _____ 36. Club members reported putting up bird feeders and bird baths to attract wildlife to their backyards.
- _____ 37. Club members planted vegetable/herb gardens either in the ground or in containers.
- _____ 38. Club publishes newsletter/mailer for members at least twice a year. Enclose a sample newsletter.
- _____ 39. Club President shared District Newsletter with club members.
- _____ 40. Club applied for NGC, GCG, or DSR awards. On a separate sheet, list the award number of each NGC, GCG, or DSR award submitted by club.
- _____ 41. Club applied for 4 or more awards.
- _____ 42. If club participated in or financially supported a worthy National, Regional, or local project that deserves recognition but is not covered in this report, please describe.

Total Number Checked _____

Garden Club President's Name _____

Address _____

City _____ State _____ Zip _____

Email _____ Phone Number _____

Date Form Completed _____

Instructions for President's Report of Club Achievements

This questionnaire may be used as a guide for club programs and projects. The State President and District Director use this information in preparing their reports to GCG and NGC.

Complete and send one copy via **US MAIL** to the District Director, one copy to the State President, and one copy to the Council President, if applicable, on or before **February 15**. **Please do not mail to GCG Headquarters**. Keep one copy for your club files. Do not fax or email this report.

Additional paper should be used to explain each activity or project as indicated.

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