 **NGC Awards Application: 2015-2017: Award #: \_\_\_\_\_\_\_\_\_\_ Award Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Submitted by (name of club or council, etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**[Enter name exactly as it should appear on any award received] Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of members in club or council, etc.): \_\_\_\_\_\_\_\_\_\_**

**Contact information (club member) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Address) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of State Garden Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number in state garden club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**State Awards Chairman: Jackie Fulmer Phone: 770-722-8229**

**E-mail: jackie.fulmer@gmail.com**

* Application is limited to three printed pages, front of pages only. **No** report covers, binders, plastic sheets allowed**.**
* Applications will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.
* **State Awards Chairman** must send 2 copies of entry if mailed, (or send 1 electronically) to NGC Awards Chairman to arrive no later than J**anuary 15**. Send to Mary Ann Ferguson-Rich ~ 1166 Broadview Road ~

Tallmadge, OH 44278-3310 ~ [mafr43@hotmail.com](mailto:mafr43@hotmail.com) ~ 330-630-9625

**Please complete each topic, if applicable. Use numbering as below when completing form.**

1. New project: Yes No Beginning date: \_\_\_\_\_\_\_\_\_\_\_ Completion date: \_\_\_\_\_\_\_\_\_\_\_\_\_

2. Brief summary and objectives of project: (Use the remainder of this page for your summary, as well as p. 2 if needed).

3. Involvement of club members, other organizations, etc:

4. Project expenses and means of funding:

5. Continuing involvement, follow-up, maintenance:

6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).