**The Garden Club of Georgia, Inc. Award Application 2017–2019**

**Award #: \_\_\_\_\_\_\_ Category by size: \_\_\_\_\_\_ Award Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club number: \_\_\_\_\_\_\_\_\_\_\_ Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Number of members in club (if club): \_\_\_\_\_ OR number of clubs in council (if council): \_\_\_\_\_**

**Club Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

INSTRUCTIONS:

1. Application form is limited to three pages (including this form) – front of pages only. No report covers, binders, or plastic sheets allowed.

 2. Application form must be in the hands of the proper person by the date specified in the GCG Guide.

 3. Application should be emailed to proper chairman.

*Please follow instructions in GCG Guide 2017 – 2019 when completing application.*

**For Awards # 1, 16, 20, 25, 26, and 28 STOP here.**

**Please complete each topic, if applicable. Use numbering as below when completing form.**

1. New Project: 🞎 Yes 🞎 No Beginning date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_Completion date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Brief summary and objectives of project:

3. Involvement of club members and other organizations:

4. Project expenses and means of funding:

5. Continuing involvement, follow-up, maintenance:

6. Insert digital photos and/or landscape plan (does not need to be professionally drawn)

**No individual, single member club, group of member clubs, Council, or District may make direct application to either The Deep South Garden Clubs, Inc. or National Garden Clubs. The GCG Deep South Garden Clubs, Inc. Awards Chairman will fill out and submit all applications for regional awards. All applications for national awards will be filled out and submitted by the GCG Flower Show Evaluations and Awards Chairman or the GCG Awards Chairman.**